

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

631

LCEA-TIP

Name (print) 3675 Slate Road Office (if applicable) Wellington, NV 89444 District (if applicable) 775-266-4499  
 Mailing Address (include city and zip code) lcea@lcea-nv.org Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

**FILE**  
**AUG 30 2004**  
**DEAN HELLER**  
**SECRETARY OF STATE**  
 FOR OFFICE USE ONLY

## CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative  
From Beginning  
of Report Period  
#1 through End  
of This  
Reporting  
Period

|          |          |
|----------|----------|
| 1,149.00 | 1,149.00 |
| - 0 -    | - 0 -    |

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

- Total Amount of Monetary Contributions Received (Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

|          |          |
|----------|----------|
| 1,149.00 | 1,149.00 |
|----------|----------|

## EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

|          |          |
|----------|----------|
| 2,000.00 | 2,000.00 |
| - 0 -    | - 0 -    |
| 2,000.00 | 2,000.00 |

- 0 + 0 -

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Stan Fargar  
 Signature

8-30-04

Date

| Report Period | # |
|---------------|---|
| 1960          | 1 |
| 1961          | 1 |
| 1962          | 1 |
| 1963          | 1 |
| 1964          | 1 |
| 1965          | 1 |
| 1966          | 1 |
| 1967          | 1 |
| 1968          | 1 |
| 1969          | 1 |
| 1970          | 1 |
| 1971          | 1 |
| 1972          | 1 |
| 1973          | 1 |
| 1974          | 1 |
| 1975          | 1 |
| 1976          | 1 |
| 1977          | 1 |
| 1978          | 1 |
| 1979          | 1 |
| 1980          | 1 |
| 1981          | 1 |
| 1982          | 1 |
| 1983          | 1 |
| 1984          | 1 |
| 1985          | 1 |
| 1986          | 1 |
| 1987          | 1 |
| 1988          | 1 |
| 1989          | 1 |
| 1990          | 1 |
| 1991          | 1 |
| 1992          | 1 |
| 1993          | 1 |
| 1994          | 1 |
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| 1998          | 1 |
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| 2002          | 1 |
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| 2004          | 1 |
| 2005          | 1 |
| 2006          | 1 |
| 2007          | 1 |
| 2008          | 1 |
| 2009          | 1 |
| 2010          | 1 |
| 2011          | 1 |
| 2012          | 1 |
| 2013          | 1 |
| 2014          | 1 |
| 2015          | 1 |
| 2016          | 1 |
| 2017          | 1 |
| 2018          | 1 |
| 2019          | 1 |
| 2020          | 1 |
| 2021          | 1 |
| 2022          | 1 |
| 2023          | 1 |
| 2024          | 1 |
| 2025          | 1 |
| 2026          | 1 |
| 2027          | 1 |
| 2028          | 1 |
| 2029          | 1 |
| 2030          | 1 |
| 2031          | 1 |
| 2032          | 1 |
| 2033          | 1 |
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| 2070          | 1 |
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| 2072          | 1 |
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| 2074          | 1 |
| 2075          | 1 |
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| 2087          | 1 |
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| 2090          | 1 |
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| 2096          | 1 |
| 2097          | 1 |
| 2098          | 1 |
| 2099          | 1 |
| 2100          | 1 |
| 2101          | 1 |
| 2102          | 1 |
| 2103          | 1 |
| 2104          | 1 |
| 2105          | 1 |
| 2106          | 1 |
| 2107          | 1 |
| 2108          | 1 |
| 2109          | 1 |
| 2110          | 1 |
| 2111          | 1 |
| 2112          | 1 |
| 2113          | 1 |
| 2114          | 1 |
| 2115          | 1 |
| 2116          | 1 |
| 2117          | 1 |
| 2118          | 1 |
| 2119          | 1 |
| 2120          | 1 |
| 2121          | 1 |
| 2122          | 1 |
| 2123          | 1 |
| 2124          | 1 |
| 2125          | 1 |
| 2126          | 1 |
| 2127          | 1 |
| 2128          | 1 |
|               |   |

District (if applicable)

[illegible]

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**#**

District (if applicable)

**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

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